| 29/99<br>Subclass<br>Subclass | C(-                  |                  | `                       | NT NUMBER        |
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| 355                          | 40       | 355                | 77                                      |  |  |  |  |
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| TERMINAL   | DRAWINGS  |  |                          | CLAIMS ALLOWED     |                              |  |
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| The term of this patent  |   |  |                          | NOTICE OF ALL      | OWANCE MAILED                |  |
| subsequent to(date) has been disclaimed.   | (Assistant E  | xaminer)                                   | (Date)                   |                    |                              |  |
| The term of this patent shall  |   |  |                          | 8-50               | 03                           |  |
| not extend beyond the expiration date of U.S Patent. No.   | Alan A. Mathews<br>Primary Examiner                 |  |                          | ISSUE FEE          |                              |  |
|  | alan a.   | Math                                       | 7-12-0                   | Amount Due         | Date Paid (IN)               |  |
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